

4

MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

CHICKASAW BAPTIST ASSOCIATION,

HELD WITH

SHUBUTA BAPTIST CHURCH,

ON THE 5th AND 6th OF SEPTEMBER, 1879.

ENTERPRISE, MISS.

**PRINTED AT THE COURIER JOB AND BOOK OFFICE.
1879.**

The Chickasaha
with the church at
ed the association
The list of churches
follows:

Bethlehem—No
Meridian—Eld.
Hurlburt.

Enterprise—Fra
Quitman—W. I
DeSoto—Elder
Shubuta—Geo.

Bowen.

Salem—S. W. I
New Hope—T.

Concord—Not
Buckatunna—J

New Zion—W
State Line—J.

Escatawpa—C.
Brothers J. R. I

read the church le

On motion, pro
Joseph Davis acti
erator. Bro Fran

Called for corre
of the minutes. of
messenger.

On motion, Eld
visiting brethren

Committees we
Finance—J G I

Devotional Exe
Seabrook, W R S

Education—W
Holcombe.

Nominations—
Sunday Schools

Home Missions
C McGee.

Foreign and In
Queries and

Crumpton.

The committee
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ing: That Eld W
at 7½ o'clock, v
preach Saturday

MINUTES.

SHUBUTA, MISS., SEPTEMBER 5TH, 1879.

The Chickasahay Baptist Association met this day in annual session with the church at Shubuta. The moderator, Eld. O. D. Bowen, called the association to order and Elder W. D. Northrup led in prayer. The list of churches was called and delegates names enrolled as follows:

Bethlehem—Not represented.

Meridian—Eld. W. B. Crumpton, Bro's. J. G. Flournoy, T. L. Hurlburt.

Enterprise—Frank C. McGee.

Quitman—W. D. Northrup.

DeSoito—Elder S. S. Turner, Y. N. Moffett.

Shubuta—Geo. L. Donald, J. R. McWilliams, L. Norris, O. D.

Bowen.

Salem—S. W. Leard, L. Busby, W. West.

New Hope—T. J. Holcombe, John McLean.

Concord—Not represented.

Buckatunna—Joseph Davis, Riley Finley.

New Zion—W. R. Sanderson, John West.

State Line—J. P. Seabrook.

Escatawpa—C. A. Birch. 13

Brothers J. R. McWilliams and J. P. Seabrook, were appointed to read the church letters.

On motion, proceeded to the election of officers, Y N Moffett and Joseph Davis acting as tellers. Eld W D Northrup was elected moderator. Bro Frank C McGee was elected clerk and treasurer pro tem.

Called for correspondence, when brother J L Slay presented a copy of the minutes of Liberty Baptist Association and was received as a messenger.

On motion, Eld A Gressett was invited to a seat with us, and other visiting brethren were also invited.

Committees were appointed as follows:

Finance—J G Flournoy, J R McWilliams, O D Bowen.

Devotional Exercises—Pastor and deacons of Shubuta church, J P Seabrook, W R Sanderson, John West.

Education—W B Crumpton, J P Seabrook, Riley Finley, T J Holcombe.

Nominations—Luther Norris, John McLean, O D Bowen, Joe Davis.

Sunday Schools—J G Flournoy, L Busby, C A Birch, S S Turner.

Home Missions—W B Crumpton, Geo L Donald, Y N Moffett, F C McGee.

Foreign and Indian Missions—W West, T L Hurlburt, S W Laird.

Queries and Requests—Geo L Donald, J P Seabrook, W B Crumpton.

The committee on devotional exercises submitted the following report which was adopted: Your committee would submit the following: That Eld W B Crumpton preach the introductory sermon to-night at 7½ o'clock, with Eld Wilson West alternate; Eld T J Walne to preach Saturday night, with Eld W D Northrup as alternate; missiona-

ry sermon Sunday at 11 o'clock a. m. by Eld T J Walne, with Eld O D Bowen as alternate; sermon Sunday night by Eld C M Gordon, with Eld W B Crumpton as alternate. Submitted,

W. H. PATTON, Chm'n.

On motion, the association took a recess until half past 2 o'clock p. m.

FRIDAY EVENING, 2 1/2 O'CLOCK.

Association called to order and opened with singing and prayer.

The following substitute for Art. 7 of the Constitution submitted at the last meeting was adopted and ordered to be inserted in the constitution:

Art. 7. The association shall meet annually as may be agreed upon, and, after enrolling the names of the delegates, proceed by ballot to the election of a moderator, and a clerk, who shall be ex-officio treasurer of the association; no brother being eligible to the office of moderator more than two years in succession.

On motion, the association proceeded to the election of a clerk, brother Frank C. McGee being chosen for that position.

The finance committee were instructed to report a form for an associational letter to be used by the churches composing this body.

In order to promote uniformity of practice it was resolved that the same committee report a form for a letter of dismissal, to be recommended to the churches.

Eld W B Crumpton offered the following as a substitute for that part of Art. 4 of the Constitution, beginning after the word "thereafter,"

Provided, That ministers who are members of any such churches may be considered as additional delegates above the regular quota.

Report of the finance committee was received and adopted, and is embraced in the statistical table.

Bro W H Patton, appointed by the moderator to raise funds for ministerial education, made the following report of his labors:

At the session of Chickasaw Association held in 1877 the moderator appointed Bro W H Patton to collect \$100 for ministerial education during the coming associational year. As there was no report rendered at last session at State Line I have thought it proper to render a report for the two years, which is as follows:

Amounts collected and rendered for year 1878: From Meridian church, \$6 50; from Bro J G Flournoy, Meridian, 1 00; from Mrs Mary F Wagner, Meridian, 5 00; from Mrs S S Granberry, 1 00; from Eld J M Phillips, Enterprise, 2 00; from Shubuta church, 14 00; from Salem church, Waynesboro, 5 00; from Buckatunna church, Buckatunna, 1 00; from State Line church, 10 00. Total \$45 50.

Amounts for year 1879: From Meridian Baptist church, 21 55; from Enterprise church, 10 00; from Eld J M Phillips, Enterprise, 2 50; from Shubuta church, 20 00; from Salem church, Waynesboro, 5 00; from State Line church, 10 00; from Escatawpa church, 10 00. Total 74 55.

Collected for both years, \$120 05.

I will state that I have collected other monies outside of our association which I have not reported here.

Respectfully submitted,

W. H. PATTON.

P. S.—Would state that all the money collected during the last associational year, was expended on Bro G W Knight, a young brother from Wayne county.

Corresponding messengers were appointed as follows:

Baptist State Convention—W B Crumpton, W H Patton, F C McGee, W D Northrup, O D Bowen, L Norris, A F McGee.

Mt Pisgah Assoc
Choctaw Associa
Liberty Associat
J P Seabrook.
Bethlehem Assoc
General Associat
Northrup, Geo. L
Salem Associatio
Gulf Coast Asso
On motion, the
o'clock.

SATURDAY

Met pursuant to
The roll was call
Eld T J Walne;
being present, was
Eld J M Phillips
as delegates from
The finance com
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churches by the as

FOR

TO THE CHICKSAW
DEAR BRETHREN

We have
alternates to represe
ing the status of our
Received by bapti
—; Dismissed by
fellowship —; nu
School officers and t
of licentiate ministe
time of our meeting

We have made the
foreign missions—
for Sunday School e
salary —; for co

We send you by o
poses: For state m
sions; for min
Total \$..... Numbe

Remarks.....

This is to certify
fellowship with us,
church of the same
Done by order of

This is to certify
the fellowship of th
from.....

Mt Pisgah Association—W B Crumpton, J G Flournoy.

Choctaw Association—J R McWilliams, O D Bowen.

Liberty Association—W West, Joe Davis, O D Bowen, W H Patton,
J P Seabrook.

Bethlehem Association—O D Bowen, J G Flournoy, L A Duncan.

General Association—W West, W B Crumpton, F C McGee, W D
Northrup, Geo. L Donald, J G Flournoy, O D Bowen, W H Patton.

Salem Association—S S Turner, J U McCormick, W West.

Gulf Coast Association—Jas Grisham, O D Bowen, F C McGee.

On motion, the association adjourned till Saturday morning at 9
o'clock.

SATURDAY MORNING, SEPTEMBER 6TH, 1879.

Met pursuant to adjournment. Prayer by Bro Flournoy.

The roll was called and absentees noted.

Eld T J Walne; corresponding secretary of the state mission board,
being present, was cordially invited to a seat with us.

Eld J M Phillips and Bro A F McGee being present were enrolled
as delegates from Enterprise church.

The finance committee submitted the following forms of association-
al and church letters, which were unanimously recommended to the
churches by the association:

FORM OF ASSOCIATIONAL LETTER.

THE ——— BAPTIST CHURCH.

TO THE CHICKASAHAY BAPTIST ASSOCIATION:

DEAR BRETHREN:—

We have chosen our brethren A B as our delegates and C D as our
alternates to represent our church in your meeting. For particulars concern-
ing the status of our church we refer you to the following table:

Received by baptism —; received by letter —; received by restoration
—; Dismissed by letter —; excluded —; deceased —; total number in
fellowship —; number of Sabbath School scholars —; number of Sabbath
School officers and teachers —; names of ordained ministers —; names
of licentiate ministers —; name of pastor —; name of post office —;
time of our meetings —

We have made the following contributions: For state missions \$ —; for
foreign missions —; for home missions —; for ministerial education —;
for Sunday School expenses —; for church expenses —; for pastor's
salary —; for contributions to poor — Total amount —

We send you by our delegates the following amounts for the following pur-
poses: For state missions \$ —; for foreign missions —; for home mis-
sions —; for ministerial education —; for associational purposes —
Total \$ — Number of religious papers taken —

Remarks.....

..... Church Clerk. Moderator.

FORM OF CHURCH LETTER.

THE BAPTIST CHURCH.

This is to certify that brother (or sister) is a member in full
fellowship with us, and is hereby dismissed from us when united to another
church of the same faith and order.

Done by order of the church in conference on.....the.....18.....
..... Church Clerk. Moderator.

Form of Certificate to be Returned.

This is to certify that brother (or sister) was received into
the fellowship of the Baptist church on a letter of dismission
from.....church on the day of 18.....
..... Church Clerk.

Reports of Committees.

Committee on education submitted the following which was adopted:

Your committee beg leave to report the following: It needs no argument to prove that we are living in an age of improvement; many are running to and fro and knowledge of all kinds is increasing. We, as Baptists, hail this as the dawning of a brighter day. The cause of Christ has nothing to fear from the most advanced thought. At every revolution of the wheel of science and learning light is being thrown upon the Sacred Page. The Bible courts investigation and invites research. While some religionists may glory in ignorance and tremble for their creeds where they come in contact with the educated mind, we have nothing to fear. The Baptists, in some localities, have been called an "ignorant rabble," enemies to education; if these charges were ever just, they are wholly without foundation as applied to the denomination of to-day. We doubt not, if an investigation were had, it would appear that we publish more religious papers and books and have under our control more schools and colleges than any denomination in America. We favor education, but especially christian education; that is, education dispensed to the young by christian teachers who recognize the fact that the child has an immortal soul which must neither be neglected nor poisoned by infidelity, hence we advocate denominational schools. We are glad to be able to say that we have schools of a high order where we can send our sons and daughters with perfect safety; we refer especially to Mississippi College at Clinton, under the control of the Mississippi Baptist State Convention, and Meridian Female College under the presidency of Elder C. M. Gordon.

We cannot close this report without a word on the important subject of ministerial education. It is the sense of your committee, and we think of the association also, that every young minister should receive the best education his opportunities afford. If he has opportunity to obtain a finished education he ought to embrace it; if he can only attend a country school he should make the best use of that, but if he is so circumstanced that the privilege of attending school is denied him altogether, it is still his duty, to himself and his high and holy calling, to apply himself to the study of books, especially the Bible, carry out the Scripture injunction, "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." We are gratified that some of the churches of this association have been contributing to this good cause. During the past year young brother Knight has been aided at Clinton with funds raised by the persistent efforts of Bro W H Patton. We recommend the following resolutions:

Resolved, That brethren W H Patton, O D Bowen and L Norris be appointed a committee on ministerial education.

That this committee be instructed to devise some means by which Bro Knight may continue at school.

That if, in their judgment, they deem it best to aid some other beneficiary or contribute the funds collected to the general fund of ministerial education they be permitted to do so.

Respectfully submitted,

W. B. CRUMPTON, Chm'n.

Committee on home missions submitted the following report, which was ably discussed by the brethren and adopted unanimously:

Owing to the yellow fever excitement the past summer the Baptist State Convention failed to meet, hence we have no published report of the work of the State Mission Board the past year. But we learn from Bro Walne that the work is progressing hopefully. It is the wish of the Board to enlarge the work. Applications for enlargement are flowing in constantly. Several evangelists are now under appointment and the demand for this class of laborers is increasing. The State Mission Board has twelve missionaries and evangelists under appointment. We recommend the following resolutions:

Resolved, That the State Mission Board be requested to help us in the destitution in our own midst and adjacent regions.

Resolved, That we cordially recommend to the Board the appointment of Bro. O. D. Bowen as an evangelist for a part or all of his time.

Resolved, That we pledge ourselves to aid in this important work.

Respectfully submitted,

W. B. CRUMPTON, Chairman.

On motion adjourned to half-past two o'clock.

SATURDAY EVENING 2 1/2 O'CLOCK.

Met pursuant to adjournment.

Report of "Comm"

Your Committee on School work as of so and every church-school on each Lord's day whom the Lord has and teachers we decidedly prefer those earnestness in enforcing present Christ as the do we recommend all, thereby acquiring bringing souls under next to the preaching good. We recommend the international less persons near each Sunday and engage in the school there be a normal class the Sunday School. has not already an one to organize a Sunday

The following re

Your Committee We feel and acknowledge our ability the privilege of every assistance in carrying gospel in foreign fields fast approaching who has confessed that the attention of the for the reception of are being converted foreign lands inform temple in the process signs of neglect and ports of the Holy S merly enveloped in goes in Burmah, dur put forth more earnest think that for many call for our most earnest hunting grounds, but we shall have made the especially call the borders of our young man who will the following:

Resolved, That we for the Foreign Mission to be sent to Dr. H.

After the adopted to be sent to Bro.

Committee on the next meeting from minded that the next

Committee on the introductory Sermon at meeting. Adopted.

The following resolutions

Resolved, That all corresponding secret

Report of "Committee on Sunday Schools adopted as follows:

Your Committee on Sunday Schools report: That we regard the Sunday School work as of so much importance, that we are led to wonder, that each and every church should not have its own Sunday School—should not engage on each Lord's day in a systematic plan of giving Bible instruction to those whom the Lord has placed under the influence of the church. For officers and teachers, we recommend the very best material that can be had, and decidedly prefer those of deep and ardent piety with an aptness to teach and an earnestness in enforcing the great Bible truths of salvation and a desire to present Christ as their savior—urging all to accept him as theirs. Especially do we recommend superintendents and teachers to be kind and affectionate to all, thereby acquiring an influence that may be turned to good account in bringing souls under Sunday School influence. We regard Sunday Schools, next to the preaching of the gospel, as a means, under God's blessing, of doing good. We recommend the use of Kind Words in our schools, and a study of the international lessons as published therein. We recommend that the older persons near each Sunday School, attend the school as regularly as they can, and engage in the school exercises, and that in each school where practicable, there be a normal class for the purpose of preparing its members to teach in the Sunday School. We again urge upon each church of the association that has not already an organized Sunday School in its midst, that they proceed at once to organize a Sunday School at the church. J. G. FLOURNOY, Chm'n.

The following report on Foreign and Indian Missions was adopted:

Your Committee on Foreign and Indian Missions report the following: We feel and acknowledge the importance of carrying out to the full extent of our ability the parting injunction of our Savior—"Go ye into all the world and preach the gospel." We insist that it is the duty, and ought to be the privilege, of every one bearing the name of Missionary Baptist to lend his assistance in carrying out this divine injunction: As regards the success of the gospel in foreign fields, we think we may confidently affirm that the time is fast approaching when it shall be said, every knee has bowed, and every tongue has confessed that Christ is King of Kings and Lord of All. We would call the attention of the association to the fact that China has opened all her doors for the reception of the messengers of the gospel, and that heathen temples are being converted into Christian churches. One who has traveled much in foreign lands informs us that in all his journeyings he never once saw an idol temple in the process of erection, but that on the contrary there were evident signs of neglect and decay. These facts, in connection with the favorable reports of the Holy Spirit's influence upon the hearts of those who were formerly enveloped in the darkness of heathenism—especially among the Teluguos in Burmah, during last year—force upon us the conclusion that we should put forth more earnest efforts to take complete possession of the field. We think that for many and manifest reasons the work among the Indians should call for our most earnest consideration. Our forefathers drove them from their hunting grounds, taking from them all that was dear to the Indian's heart; but we shall have made them a grand return if through our instrumentality they be made the recipients of the blessed fruits of the gospel. We would especially call the attention of this association to the Indians living within the borders of our State, and would suggest the importance of obtaining a young man who will make it his life-work to labor among them. We offer the following:

Resolved, That we recommend that the members of our churches subscribe for the Foreign Mission Journal, published at Richmond, Va.—subscriptions to be sent to Dr. H. A. Tupper.

Respectfully submitted,

W. WEST, Chairman.

After the adoption of the above report the sum of \$10 was raised to be sent to Bro. W. J. David, missionary to Africa.

Committee on Queries and Requests, reported that there were requests for the next meeting from Meridian, Quitman, Salem and Enterprise, and recommended that the next session be held with the church at Meridian. Adopted.

Committee on Nominations reported that Elder J. M. Phillips preach the Introductory Sermon and Elder C. M. Gordon the Missionary Sermon at our next meeting. Adopted.

The following resolutions were offered and adopted:

Resolved, That all monies on hand for State Missions be turned over to the corresponding secretary of the State Mission Board.

Resolved, That we recommend that there be held at such places in the bounds of this association as may be designated, Minister's and Layman's Conferences on Friday before each fifth Sunday, and that the first meeting be held at State Line.

Resolved, That Elder O D Bowen be requested to prepare a programme for the first meeting.

Resolved, That the thanks of this association be and they are hereby tendered to the kind friends at Shubuta for their hospitable treatment of the members of this body.

Resolved, That this association tender a vote of thanks to the clerk for his services.

On motion it was ordered that the clerk have printed, and distribute a suitable number of the minutes of this session. After devotional exercises the brethren extended the parting hand and the association adjourned to meet with the church at Meridian on Friday before the first Sunday in Sept. 1880.

FRANK C. MCGEE, Clerk.

W. D. NORTHRUP, Moderator.

CLERK'S REPORT.

FRANK C. MCGEE, Clerk, In account with Chickasaw Association.

DR.		CR.	
To amt Associational Fund.....	27 50	By amt sent Dr W H McIntosh	3 75
To amt Indian Missions.....	3 75	By amt sent Dr H A Tupper.....	14 50
To amt Foreign Missions.....	4 50	By amt paid Eld T J Walne.....	14 55
To amt State Missions.....	14 55	By amt paid for printing and	
To amt collected for W J David.....	10 00	distributing minutes.....	27 50
	60 30		60 30

CONSTITUTION.

Article 1. The name of this body shall be the CHICKASAW BAPTIST ASSOCIATION.

Art. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of christian labor; the inculcation of Bible Truth, and the cultivation of friendly intercourse among the churches.

Art. 3. Members of the association may be of two classes, viz: Delegates and messengers; the first class, only, having the right to vote, and to produce evidence of their appointment by the churches, which they propose to represent, before being entitled to seats.

Art. 4. Each church belonging to the association shall be allowed two delegates until its membership shall exceed fifty, and an additional delegate for each fifty members thereafter; provided, that ministers who are members of any such churches, but supply other pulpits, may be appointed as additional delegates above the regular quota.

Art. 5. The association shall only have the power of an advisory council, and shall, in no wise infringe upon the rights or independence of the churches.

Art. 6. No queries shall be considered by the association, unless regularly sent up through the churches; nor shall difficulties between churches be discussed, until other methods of settlement have been tried without avail.

Art. 7. The association shall meet annually, as may be agreed upon; and, after enrolling the names of delegates, proceed by ballot to the election of a moderator, and a clerk, who shall be ex-officio treasurer of the association, no brother being eligible to the office of moderator more than two years in succession.

Art. 8. The duties of the various officers shall be similar to those of all deliberative bodies; and Mel's Parliamentary Manual shall be the basis of all decisions of order.

Art. 9. Churches holding the Articles of Faith adopted by this body, may become members of this association, by a unanimous vote; and letters of dismission may be obtained, without assigning a reason therefor, by the concurrence of a majority; while the association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

Art. 10. This Constitution of the association provided, the proposed at the session immediate.

1. We believe in God in power and glory.

2. We believe the written by the inspiration of the Holy Spirit.

3. We believe in the inability to restore the fallen.

4. We believe that of the world, and unto salvation.

5. We believe that righteousness of Christ.

6. We believe that to the knowledge of every creature, there is a God.

7. We believe that of justification; and of love.

8. We believe in general judgment, the wicked will be punished.

9. We believe that sons only, who have of the New Testament.

10. We believe that the government therein.

11. We believe that Church, and are to Christ.

12. We believe that only by those duly only, are the proper.

13. We believe that take of the Lord's Supper.

1. All meetings of by praise or benediction.

2. The officers of are chosen.

3. The moderator while speaking, and appeal is immediate.

4. Only one member moderator.

5. No member shall the subject under discussion.

6. Every motion drawn by the mover.

7. After allowing posed of, before any.

8. No member shall permission of the assembly speaking.

9. Members shall shall be rebuked by the moderator.

10. These rules two-thirds vote of the assembly.

Art. 10. This Constitution may be altered, or amended, at any annual meeting of the association, by a vote of three-fourths of the delegates present; provided, the proposed alteration, or amendment, shall have been submitted at the session immediately preceding.

ARTICLES OF FAITH.

1. We believe in one God; the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe that the Scriptures of the old Testament and the new, were written by the inspiration of God; and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.

4. We believe that God chose his people, in Christ Jesus, before the foundation of the world, and that they are kept, by the power of God, through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as he has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith; and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and that the joys of the righteous, and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of faithful persons only, who have covenanted to keep up a discipline, agreeable to the rule of the New Testament.

10. We believe that Jesus Christ is the only law-giver of His Church, and that the government is with the Church, each member having an equal right therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the Church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism, and can be administered only by those duly set apart by the Church; and that believers in Christ, only, are the proper subjects of the ordinance.

13. We believe that regularly baptized believers, only, have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this association shall be opened with prayer, and closed by praise or benediction.

2. The officers of the association shall hold their positions until successors are chosen.

3. The moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decisions being final, unless an appeal is immediately made to the body.

4. Only one member shall speak at a time, who shall rise and address the moderator.

5. No member shall be interrupted while speaking, unless he depart from the subject under discussion, or use personal reflections.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of, before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the association; nor shall any practice be tolerated which interrupts speaking.

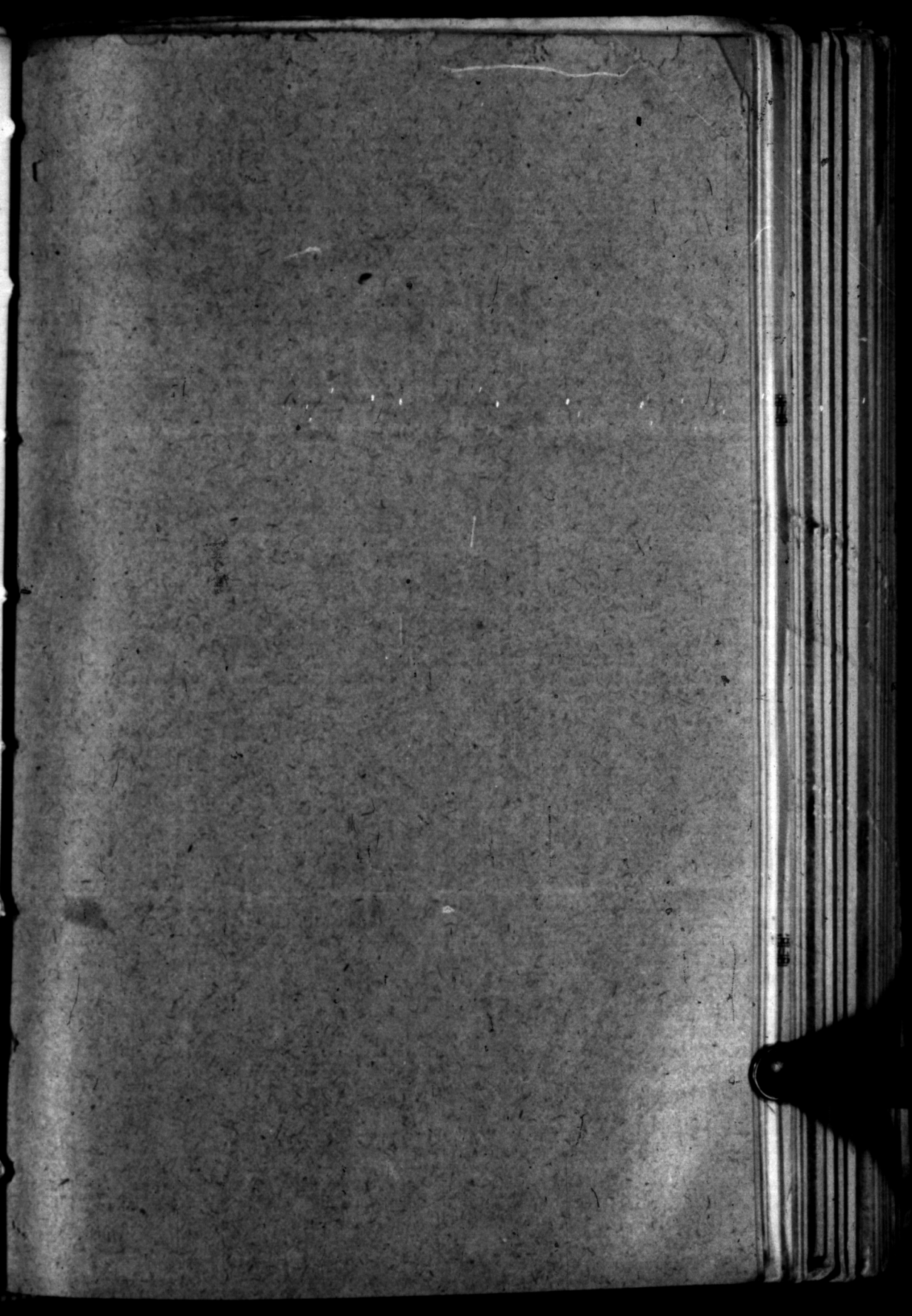
9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the moderator for violation of these rules.

10. These Rules may be altered or amended at any annual meeting, by a two-thirds vote of the members present.

STATISTICAL TABLE.

NAMES OF CHURCHES.	Received.		Dismissed.		Dead.	Total mem.	Asso. Fund.	State Missions.	For'n Missions.	Ind. Missions.	POST OFFICE.	PASTORS.
	By baptism.	By letter.	Restored.	By letter.								
Lethlehem	21	11	1	10	1	219	\$ 3.50					W B Crumpton.
Meridian	7	7		7	1	65	3.00	\$ 5.00				J M Phillips.
Enterprise						32	3.00					W D Northrup.
Quitman						35	1.50					J M Phillips.
Dossolo	12	2	1	4	3	35	4.50					L North.
Shubuta	3	6	1	4		84	3.00					W West.
Salon	1	2			3	25	2.00	55				O D Bowen.
New Hope						27						W West.
New Zion												
Concord												
Buckatuna	5	3		3	1	22	2.00			\$ 3.75		Shubuta, Mississippi.
State Line	5	3		7	3	80	1.50	9.00	\$ 4.50			Buckatuna, "
Escatawpa	7	8		1		32	1.50					State Line, "
	25	52	4	41	10	87	\$27.50	\$14.55	\$ 4.50	\$ 3.75		Escatawpa, Ala.

NOTE.—The amounts specified above only show what was sent to the Association. Reports as to amounts contributed during the year were received from some of the churches, others not reporting. The aggregate amounts contributed during the Association year as reported are as follows: Foreign missions, \$73.66; home or State missions, \$215.10; ministerial education, \$71.70; for the poor \$31.29; church expenses, \$296.85; paid on church debt \$60.00; church repairs, \$60.00; pastors' salary, \$1,522.00; Sunday school expenses, \$175.96; for the church at Vicksburg, (from Meridian church) \$1.00. Total amount reported paid out, \$3,160.41.



CHICKA

MEL